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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN HEI 11-171941 06/18/1999

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/11/2000

|                                 |   |                     |                   |                 |                       |
|---------------------------------|---|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | JAPAN               | 17                | 18              | 7                     |
| Verified and Acknowledged       | Examiner's Signature _____ Initials _____   |                     |                   |                 |                       |

## ADDRESS

26304

## TITLE

FRAME FORWARDING INSTALLATION

|                             |   |   |
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